

All things have a measure of time
August 2, 2008
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Deuteronomy 25:14 Thou shalt not have in thine house divers measures, a great and a small.

What if the bill for life were made of different measurements of time? Suppose I had a will to pray and learned how recently? As in the past five years, but my father prayed and prayed and prayed for over fifty years with some level of understanding.

When we get to heaven who then is prided on the faith they have? Is it the one who knows what is going on or the one who was faithful in things that are of life as we know it?

Now we know from scripture Jesus came to bring us life but suppose what we got was a promise of life, one made to be given in the future when we enter into life.

Thus, in a way, we have a measure here of time and after that a near death, then a question such as "What would you like done with your inheritance?"

After all if you are a sinner you don't expect a inheritance but what if God made a way for you to be rich in heaven no matter what? Suppose you were called to riches and not meant to lean on them here. Suppose in that moment you understand if you choose riches in hell you will lose it all and give it up but if you choose life you will be cared for until the money runs out.

For those who go into prayer the body of men is based on this unequal bit of knowledge. They know that man is to die and after that the judgment but the judgment is meant to be of why we are here. We were all short of the glory of God and if that is what to come a thousand years from now then we need those who are bad in our sight to carry forward everything they can for the next thousand years. Then God can heal us and deal us a promise of having it all done in time.

If that bothers you then read your bible. The wealth of the wicked IS laid up for the righteous but also for the people of earth because I asked God to make sure the poor are cared for. Not all are of our faith and we as Christians help but often we help our kind rather than people who have no concept of life in Christ. We then take on the nature of the reprobate because we only help the people we know.