

Man Set
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Habakkuk 2:14 For the earth shall be filled with the knowledge of the glory of the LORD, as the waters cover the sea.

If we were to arrive at a conclusion it would be set. Imagine the purpose of prayer is to arrive at set. I speak with knowledge. Yet if I arrive it is set in stone. Since I have not arrived I have what is called Time Set.

Time Set is the bit of life in me. That bit is the give of a grave. One side is Wake. The other is Sleep.

Now if I wake I do so with sleep. I find that in all the world people have a gift of time. Yet if they arrive at it they do so with sleep. Sleep is the gift of life. Wake is the give of it as well. Thus if I sleep I do so to find the giver of time. That is God.

God carries me to sea of things. He does it by point and desist. The point is "Do you have it?" The desist is the pointing of finger. That is the middle of the heart.

The point is we have a give of things. That is God. He does to us what we call Hope with life. Hope is the one who sees things in perspective. She knows she has a set of life. She is a woman of measure. One who is ready to quail at the bit of manna. Not the manna of time, yet also in it, but the manna. One bit of manna.

This bit is the quest of knowledge. If I have a bit of authority then what is bit? The point of bit is the quail or the quailing. The quail is the gift of time in prayer. The quailing is the bit.

We live in an age of knowledge. Everything is bit. That means if I look at it from time we change. We become. We over and come but we never seem to arrive. Thus we have to look at history.

This is the reason for angst. We look at it by the reason of our feelings. We become feeling men. Imagine if you said that by itself we think of blind men leading the blind. We all have gone astray.

Yet if we are to arrive in the sea we have to arrive at a conclusion. Thus if I pray I do so with life. If I pray with Time Set I become set down by way of knowledge. If I cease that is. Since I have not I become the way of men in general.

General Knowledge. At your service. I become the General. I become an admiral but that is to come. That is when I can speak on anything. Not always with but sometimes. In that time I might be wrong if I speak of things found in the deep. People will ask "Is it" and that is when I have to give opinion after opinion. People will then see if I get it. If I do they will see me as wise or wiser than Solomon. Now if Solomon is to arrive he must be quailing or quail.