

The burr of life
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Isaiah 55:13 Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree: and it shall be to the LORD for a name, for an everlasting sign [that] shall not be cut off.

The brier is a bar. It is a bar to life. The bar is the fit of a curse. If the curse could see it would be the way of men. Men are dumb. They are blinded by time.

It is the will of God for all to see. It is God, and not the way of men. Men want it to be quick or slow. If its quick its over in a day. If its slow they want it to last.

Yet if the see of it is the sea then men are in for a vast lay of men to help up from the grave. Men who have a long history of pain.

This is the will of God for those in Christ. They will bear some of it for making one pay so much of it. That is the will of God in Christ.

Yet if the will of man is to see Christ as the one then it is. If Christ is to be honored. If men are to receive a ship of fools that is one thing. Yet if men are to receive all fools, then we must sit on it.

Now the point of men receiving all fools is to see. To see is the will of God. Man wants to know the way to life. He wants to know the way to the see. He wants to see the way to the bee.

Yet in the final tap of a glow the body is set. It is set so often that people cannot bear it. The setting of a man is like breaking him. He carries the bar on his head. The bar is part of the know and the ledge.

In the final sea of time we find that men are the lee of things. They become a lee when they take things serious. When they don't they become a pain. Thus if God is to bare it then it is because he knows it is his will.

The will of God is like a ship changing course. It goes through the will of men to see who is willing to see. As a way of adjusting the too much of a good thing the bad stuff will happen at once. People will cry and mourn. They will see it as the end of the world. Yet if we could we would laugh. Not for the sake of all those who sleep. Just for those who wake.

It is God who sets us on a course. We are the sea of a time to come. Sea is set in knowledge. Until then it might be possible to see things in a set of time. That would be wild. I would have things so valuable it would be without measurement. I would go and take pictures at my hearts content. It would be with approval of everyone.

That is part of the pleasure of life. To go to new and exotic places. To reach it by way of life. To go to the being we call God and say "I go to the place of life". That is to say I chose.