

Two People on the Way to Life
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Psalms 78:50 He made a way to his anger; he spared not their soul from death, but gave their life over to the pestilence;

Who is the writer speaking of in Psalm 78? We know it refers to the entry into the desert and through the desert and is meant to speak of leaving Egypt. However He or he is made to refer to the person of God. It says "He made a way to his anger" and that is a mystery. For if God was angry then it was God who was distanced from his heart. God, in the old, was angry. Yet in the new he showed us who he was. Thus He who as God was the price of right. He was the price of life. He who was God had to be healed or held up as the price of freedom in the lay of the land.

God is angry and yet he has to find a way to his anger. Thus if God is angry and has to find a way to his anger it is the price of going out of Egypt. If God held ransom men then it was to find a way to break traditions of men and to bring forth a new way of life. Thus the way to life came when they were brought into the way of Goshen or the people of Gos in hen or the people who went to the goose and plucked the hen. Of course it was a play on grass for grass then was thought to be a wild and voracious spirit which ate all before it. Corn was the staple and so was the bit they called grain in wheat. It was small and like sand but it was good and very good when cooked up on the little stove they used to have in the floor. A true stove would be held into the earth for it was meant to heat the house and keep food warm.

The anger of God was built up of tiny bits and tiny was the thought Sin as a spirit in the will of Sa and Ba and Ga was done in by the spirit of lies and spirit of time and the spirit of those held captive by Sin.

Sin took bits and it was the bit of a dog and the dog bit the soul. Then he took that bite and made it a stay and a bull and if the bull pulled then Sin accommodated it by willing the way of the original bit by billing us to the soul of new things and new ways and new ideas. Thus all knowledge came to Sin.

God has a way to go to finish all but He is going to deal with Sin by billing him with a price called rubies and that is the cost of a sort in the sleep of life or the grading of life for the price of a bull in the sea. What this means is God is going to heal me by giving me a ruby and one that is the price of freedom. Ruby is a metaphor in a way but real in a way as the price of a ship of Worth or worth.

