

The society of faith  
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Joel Akin

Psalms 17:10 They are inclosed in their own fat: with their mouth they speak proudly.

Of course to be in the society of faith is to be in the fat but the fat is the bit of a horse and the horse is the bit which ate the worm.

If we could deal with life as a fix we would do it with aplomb and perhaps sing and dance while doing it. However to find the best part of me is to find a body inclosed in fat. Fat is like being in a fix at the races knowing the poor dog or horse isn't going to catch either the hare or the bit worth knowing. Thus fat is the curse and the curse is the social disease the majority of us hate.

Of course being in faith is slightly different. Being in faith is meant to be of things reserved for the Lord yet in scripture it tells us fat is the reserve set for God. Fat refers to the best things in life and it speaks of grass and cattle and a thousand hills worth of it. God speaks of the pleasure in the smell of fat and flesh of a bull burning up and going up to heaven and that is a long way to smell the fat.

Of course in the the chorus of life we sing about everything in praise but few of us talk about the fat. We see fat as a curse and the curse is what we bear and what we wear and what we fight to remove. We struggle with it day after day and it wears us down and we huff and puff waiting for the house to fall.

The problem with fat is the cause of it. We know from prayer with God that fat is the bit and the bit is the soul and if we are in the flesh we are in the house of the Lord. Job wrote it when he said 'In my flesh shall I see the Lord' and in the flesh is an appropriate way of seeing himself as healed. Flesh is the carbon and carbon is the fat and fat is the wick and wick is the heart. Now if the wick of the heart is taught wrongly then it becomes wicked with disease and that is a word that sounds like picked or picked on because wicked can also mean the flesh rising up in smell.

Now if the flesh is what God smells of us then how we burn for Him will determine the course of our heart when we pray. Thus the prayer of the righteous man is the prayer of help to the hopeless and burdened with hurt. We pray and God hears and God answers.

The point of society is to point to life and so life becomes the story of the poor man who cried "God. Send someone to hear that they might reach those who are lost." Of course God knows I see the story of me in the story of the rich man in hell. He wanted someone to share his story and help the people on lifes edge to hear the truth. No one wanted to share it and so the right thinking wasn't in the heart so much as the cry of the poor man who had no one but the wise man to hear him. So in a sense I am a fat man who is poor. I am crying to God to help people to hear the truth. No one understands what I say but, that is the truth of God, He does. Thus he can and will help me to reach those who are of life and on the edge. They who want to hear the Truth so the Truth can set them free.