

Does the number 8 related to fortune or chance?

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1 Chronicles 26: 5 Ammiel the sixth, Issachar the seventh, Peulthai the eighth: for God blessed him

If we are to gain light from eight we have to think of it in terms of height and weight. Both those have eight and are the few which do. In China we have a double extravaganza as many get married on the day of 8's because it is considered a day of fortune. The same for the beginning of the Olympics and it is a time of great spending.

In old days men carried pieces of eight and they were gold. Men held the eight in piece and in price as a form of great wealth or time spent in obtaining it. However who said it was a day of fortune is off. It is a day of life and like all others it is a day made by the Lord. If Peulthai the eight was smart it was the reason God blessed him. Not because he was the eighth.

The point of men is that they want fortune. They want chance to favor and if this is a day of chance it is a day of life. After all if I write it and the day of the Lord is on the way it is made up of things related to the life of eight. We know we said it is a day made by the Lord but some will say that it is a day that is eight. If God made us and earth and all things in six days and he rested on the 7th then why is the 8th so important to us in this age? We can see it in the name they give me. I never understood why they always put a t in even though my name is akin. People often spell it aitken or atkin and that eight is the ate and the ken of life. It is in much of our ways of life so if we hear ate and ak we often symphony them into some semblance of poor writing or poor pieces of eight.

As for life of China they will have time of freedom. Time of joy and time of life. The way of God is not of dead men. He desires to make a way and a life. I say that because of my father who is nearing the big 80 is stumbling and bleeding easily. Today his eye was running red all around and coming near his nose because of a bruise that doesn't cease. It is sad because the doctors are trying to help but they produce a lee of life without freedom. Like a man who loves life so is my father who suffers as he loses weight and height in his stoop and posture. It is the weight of eight and the form of a man who will be 78 in October and 80 in 2010.

We live in a dark way but God is not giving us a day to free into sorrow. The day is one of life and free men do what free men can to enjoy it with all grace and life. It is a day to see and a day to be in life while exploring the way to time in the free thought of time in time and so on. Of weight and height I am both and doing.